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Ravalli County Commissioners

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*Committed To Excellence*

Date: July 2, 2007

To: County Commissioners /Tribal Councils

From: Montana Emergency Medical Services Association Board of Directors

Re: EMT/Ambulance Service Awards

Over the years we have found the EMTs are usually the last to "toot" their own horns. Therefore, we do not always get nominations for the awards that can be made during the annual MEMSA Training conference in October.

This year the conference is going to be held in Great Falls, October 3 – 7, 2007.

Most counties and Tribal nations have more than one service that provides emergency medical care, therefore, you may know of a service or individual who might be deserving of one of the awards. Enclosed is the Awards packet, we would be very pleased if there were a number of award nominations this year. Some fire guys and law enforcement officers also provide emergency medical care, so please include them.

Thank you for your consideration.

Encl: Awards Information  
Awards Application

Montana Emergency Medical Services Association  
P.O. Box 497, Boulder, MT 406-225-3259

THE UNITED STATES OF AMERICA  
DEPARTMENT OF JUSTICE

INVESTIGATION  
OF THE  
ACTS OF  
TERRORISM  
AND  
SUBVERSION

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INVESTIGATION OF THE ACTS OF TERRORISM AND SUBVERSION  
OF THE UNITED STATES OF AMERICA  
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INVESTIGATION OF THE ACTS OF TERRORISM AND SUBVERSION  
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# 2007 Montana EMS Awards Information

## Purpose

The purpose of the Montana EMS Awards is to recognize and give statewide acknowledgement for a job well done to individuals and services that exemplify the pride and professional service given to the public by Montana EMS providers.

## Eligibility

Those who qualify for these awards include any provider, service or EMS supporter in Montana.

### Available awards include:

- **MAVITY AWARD** presented to a person, not necessarily an EMT, who has significantly contributed to EMS at the local, state or national level. This could include such persons as a peace officer, doctor, vender, etc., who has uniquely supported Montana EMS.
- **LEAD INSTRUCTOR/COORDINATOR OF THE YEAR** presented to an individual who is actively involved in furthering the progress of EMS through involvement in educational programs.
- **NON-TRANSPORTING SERVICE OF THE YEAR** presented to an outstanding group of responders who provide immediate, professional treatment to patients prior to the arrival of an ambulance.
- **AMBULANCE SERVICE OF THE YEAR** presented to an ambulance service that exemplifies outstanding EMS professionalism and service to the community it serves.
- **EMT OF THE YEAR** presented to a Montana EMT who has shown outstanding dedication to her/his community and state of Montana EMS.

To **nominate** an individual or service for an award, complete the awards application and mail the application. For more information call the Awards Chairperson. it to the Awards Committee Chair. The awards committee will review the applications and select the most qualified applicant for each award.

**Awards will be presented at the 28<sup>th</sup> Annual Educational Conference in Great Falls, on Friday, October 5. Mail Awards Application Forms to:**

*Janet K. Boisvert*  
*PO Box 442*  
*Harlem, MT 59526*  
*406-353-2389*  
[jkbisvert@hotmail.com](mailto:jkbisvert@hotmail.com)

**Applications must be postmarked or e-mailed by September 1, 2007.**

1. The first part of the report is a summary of the work done during the year.

2. The second part is a detailed account of the work done during the year.

3. The third part is a summary of the work done during the year.

4. The fourth part is a summary of the work done during the year.

5. The fifth part is a summary of the work done during the year.

6. The sixth part is a summary of the work done during the year.

7. The seventh part is a summary of the work done during the year.

8. The eighth part is a summary of the work done during the year.

9. The ninth part is a summary of the work done during the year.

10. The tenth part is a summary of the work done during the year.

11. The eleventh part is a summary of the work done during the year.

12. The twelfth part is a summary of the work done during the year.

13. The thirteenth part is a summary of the work done during the year.

14. The fourteenth part is a summary of the work done during the year.

15. The fifteenth part is a summary of the work done during the year.

16. The sixteenth part is a summary of the work done during the year.

17. The seventeenth part is a summary of the work done during the year.

18. The eighteenth part is a summary of the work done during the year.

19. The nineteenth part is a summary of the work done during the year.

20. The twentieth part is a summary of the work done during the year.

21. The twenty-first part is a summary of the work done during the year.

22. The twenty-second part is a summary of the work done during the year.

23. The twenty-third part is a summary of the work done during the year.

24. The twenty-fourth part is a summary of the work done during the year.

25. The twenty-fifth part is a summary of the work done during the year.

26. The twenty-sixth part is a summary of the work done during the year.

27. The twenty-seventh part is a summary of the work done during the year.

28. The twenty-eighth part is a summary of the work done during the year.

29. The twenty-ninth part is a summary of the work done during the year.

30. The thirtieth part is a summary of the work done during the year.

31. The thirty-first part is a summary of the work done during the year.

32. The thirty-second part is a summary of the work done during the year.

33. The thirty-third part is a summary of the work done during the year.

34. The thirty-fourth part is a summary of the work done during the year.

35. The thirty-fifth part is a summary of the work done during the year.

36. The thirty-sixth part is a summary of the work done during the year.

37. The thirty-seventh part is a summary of the work done during the year.

38. The thirty-eighth part is a summary of the work done during the year.

39. The thirty-ninth part is a summary of the work done during the year.

40. The fortieth part is a summary of the work done during the year.

41. The forty-first part is a summary of the work done during the year.

42. The forty-second part is a summary of the work done during the year.

43. The forty-third part is a summary of the work done during the year.

44. The forty-fourth part is a summary of the work done during the year.

45. The forty-fifth part is a summary of the work done during the year.

# Awards Application

Applications must be postmarked no later than September 1, 2007.

## 2007 Montana EMS Awards Application

**This is a nomination for:**

☐ Mavity Award

☐ EMT of the Year

☐ Non-transporting Service of the Year

☐ Lead Instructor/Coordinator of the Year

☐ Ambulance Service of the Year

**Nomination presented by:**

Name(s) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ E-mail \_\_\_\_\_

**Nominee information:**

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home phone \_\_\_\_\_ Work phone \_\_\_\_\_

Certification level \_\_\_\_\_ Years experience in EMS \_\_\_\_\_

Service affiliation \_\_\_\_\_ Director name \_\_\_\_\_

**Major Contributions to Montana EMS:**

\_\_\_\_\_

**Community Contributions/Involvement:**

\_\_\_\_\_

**Reasons individual/service should receive award:**

\_\_\_\_\_

*Attach additional pages as necessary. Letters of recommendation from community members also may be included but aren't required for anyone to receive an award.*